

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE RISING GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	06010204303
3	SCHOOL CODE (IF APPLICABLE)	29068
4	COMPLETE ADDRESS WITH PIN CODE	Vill. Bhud, Raipurrani to Morni road, Panchkula, 14, HARYANA - 134204
5	PRINCIPAL NAME	Mrs. NIDHI RANI
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	therisinggurukul@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996331875

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://therisinggurukulschool.com/download/publicdisclosure/certificate-of-registration-of-society">https://therisinggurukulschool.com/download/publicdisclosure/certificate-of-registration-of-society</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://therisinggurukulschool.com/download/publicdisclosure/noc">https://therisinggurukulschool.com/download/publicdisclosure/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://therisinggurukulschool.com/download/publicdisclosure/recognition-certificate">https://therisinggurukulschool.com/download/publicdisclosure/recognition-certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://therisinggurukulschool.com/download/publicdisclosure/building-safety-certificate">https://therisinggurukulschool.com/download/publicdisclosure/building-safety-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://therisinggurukulschool.com/download/publicdisclosure/fire-safety">https://therisinggurukulschool.com/download/publicdisclosure/fire-safety</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://therisinggurukulschool.com/download/publicdisclosure/self-certification">https://therisinggurukulschool.com/download/publicdisclosure/self-certification</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://therisinggurukulschool.com/download/publicdisclosure/hygiene-certificate">https://therisinggurukulschool.com/download/publicdisclosure/hygiene-certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://therisinggurukulschool.com/da/uploads/100007/attachments/Fee-Structure_10000739.pdf">https://therisinggurukulschool.com/da/uploads/100007/attachments/Fee-Structure_10000739.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://therisinggurukulschool.com/da/uploads/100007/attachments/Academic-Planner-2021-22_10000738.j">https://therisinggurukulschool.com/da/uploads/100007/attachments/Academic-Planner-2021-22_10000738.j</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://therisinggurukulschool.com/download/publicdisclosure/school-managing-committee">https://therisinggurukulschool.com/download/publicdisclosure/school-managing-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://therisinggurukulschool.com/download/publicdisclosure/parents-teacher-association">https://therisinggurukulschool.com/download/publicdisclosure/parents-teacher-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://therisinggurukulschool.com/download/publicdisclosure/results">https://therisinggurukulschool.com/download/publicdisclosure/results</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	YES
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	0	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	0	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8599.5240
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-w5hPPYS7KY&amp;t=57s">https://www.youtube.com/watch?v=-w5hPPYS7KY&amp;t=57s</a>